

# VIRGINIA BEACH TUNA TOURNAMENT

Entry # \_\_\_\_\_

## 2010 Official Registration Form

### REQUIRED INFORMATION:



Boat Name: \_\_\_\_\_

Make/Length: \_\_\_\_\_

Number of Engines: \_\_\_\_\_  I/B Diesel  I/B Gas  I/O Gas  Outboard

Home Port: (City, State): \_\_\_\_\_ Is this a charter boat?  Yes  No

Where are you docking? \_\_\_\_\_ Boat Owner's Name: \_\_\_\_\_

Captain's Name: \_\_\_\_\_ Is Captain an Angler?  Yes\*  No *\*If captain and/or mate intend to be anglers, they must register as an angler*

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Team Contact (REQUIRED) Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Are you or any of your crewmembers staying in a local hotel?  Yes  No If 'Yes', how many rooms? \_\_\_\_\_

Where will you be weighing your fish?  Lynnhaven  Rudee

**Minimum one Team Member and/or Team Captain, must attend the Captain's meeting, Wednesday, July 7<sup>th</sup>, at 7:30 pm, at Marina Shores to register and pick up team packets and bags. Tournament entry closes July 7<sup>th</sup> at 10:00 pm.**

By entering the tournament, all anglers, crews and guests, hereinafter referred to as Participant(s), agree to, and understand the following:

THAT deep sea (offshore) fishing has numerous obvious and non-obvious inherent risks that are always present in such an activity despite all safety precautions. Related injuries can be severe requiring more hospital days and resulting in more lasting residual effects than injuries in other activities. All participants acknowledge such risks and hereby freely assume same.

PARTICIPANT AGREES THAT in consideration of the Virginia Beach Tuna Tournament and Sinclair Communications, hereinafter referred to collectively as the Tournaments, allowing my participation in this activity under the terms set forth herein and in the Tournament rules, and the signature below participants on behalf of themselves, and on behalf of their heirs, administrators, personal representatives, or assigns, do agree to hold harmless, release, and discharge the Tournaments, the hosting marina, their owners, agents, employees, officers, directors, representatives, assigns, members, owners of premises, affiliated organizations, insurers, and others acting on their behalf, hereinafter collectively referred to as Associate(s), of and from all claims, demands, causes of action, and legal liability, whether the same be known or unknown, anticipated or unanticipated, due to the Tournaments' and/or its Associates' ordinary negligence and participants do further agree that except in the event of the Tournaments' gross and willful negligence, participants shall bring no claims, demands, actions and causes of action, and/or litigation against the Tournaments and its Associates, as stated above in this clause, for any economic and/or non-economic losses due to bodily injury, death, or property damage sustained by me in relation to the operation of the Tournaments. By entering the VBTT, Participants do allow their person/image to be photographed, video taped, and/or filmed for the purpose of being used in, any marketing efforts desired by the Tournaments. This is an open tournament. The Tournament Committee reserves the right to deny entry to any boat, team, or person. By signing here all participants acknowledge that they have read and agree to all rules, regulations and terms of the tournament. All decisions made by the tournament committee are final.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### 100% OF ENTRY FEES & CALCUTTAS PAID OUT

**Entry Fee: \$400.00**

### **\*\* ALL CALCUTTAS ARE OPTIONAL \*\***

Calcuttas: Level 1 - \$100.00 (Winner Take All)\* Level 2 - \$250.00\*\* Level 3 - \$500.00\*\* Level 4 - \$1,000\*\* Level 5 - \$2,000\*\*

*\* Level 1 Calcutta is paid out for the weight of the heaviest single Tuna, all other Calcuttas stay in line with tournament format as total weight of up to three Tunas.*

*\*\*You must enter Level 1 before you are eligible to enter Level 2, Level 2 before Level 3, and so on.*

Tournament Entry	\$400 _____	Extra Banquet Tickets	\$20 X _____ = _____
Level 1 Calcutta	\$100 _____	Total Amount	\$ _____
Level 2 Calcutta	\$250 _____		
Level 3 Calcutta	\$500 _____		
Level 4 Calcutta	\$1,000 _____		
Level 5 "High Roller" Calcutta	\$2,000 _____		

Make Checks Payable to Sinclair Communications

Name of Boat: \_\_\_\_\_ Entry #: \_\_\_\_\_

***First and last name, city and state must be included for each angler. Missing information may be completed at registration.***

<b>Mate (Optional)</b> <input type="checkbox"/> <b>Angler</b> Name: Street Address: City, State, Zip: E-mail:	<b>Angler #1</b> Name: Street Address: City, State, Zip: E-mail:
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<b>Angler #2</b> Name: Street Address: City, State, Zip: E-mail:
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<b>Angler #3</b> Name: Street Address: City, State, Zip: E-mail:
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<b>Angler #4</b> Name: Street Address: City, State, Zip: E-mail:
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<b>Angler #5</b> Name: Street Address: City, State, Zip: E-mail:
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<b>Angler #6</b> Name: Street Address: City, State, Zip: E-mail:
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<b>Angler #7</b> Name: Street Address: City, State, Zip: E-mail:
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**Instructions**

The number of anglers per team is unlimited, but each angler must be registered by July 7<sup>th</sup>, 2010, 10:00pm. Captains and mates may participate as anglers, but must be registered as such. (Check "Angler" box on first page of entry form for Captain and/or second page for mate).

During registration, each team may pick up event cards and merchandise for up to **6** team members. Additional event cards and merchandise may be purchased each day of event.

Tournament Entry does not pay for or guarantee dockage for the tournament. If you wish to secure a slip, contact Marina Shores at 757-496-7000 for Lynnhaven Inlet or Fisherman's Wharf at 757-428-2111 for Rudee Inlet.

**Please make checks payable to:** Sinclair Communications

**Please mail payment and completed form to:** Attn: VBTT / 999 Waterside Drive, Suite 500 / Norfolk, VA 23510

**Schedule of Events & Tournament Rules:** [www.vbtuna.com](http://www.vbtuna.com)

**Virginia Beach Tuna Tournament Director:** Bob Sinclair, Jr. / Phone: 757-222-2909  
 Fax: 757-640-8552 / E-mail: [bobmarlin@sinclairstations.com](mailto:bobmarlin@sinclairstations.com)